

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Public Services - Departmental Proceedings initiated against Sri S. Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation for non registration of lease documents of Vegetable Markets and Slaughterhouses - Explanation submitted - Further action dropped - Orders - Issued.

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**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (E2) DEPARTMENT**

**G.O.Rt.No. 700**

**Date:04/05/2013**

Read the following:

1. From General Administration (V&E) Department, Alert Note No.103(68/V&E-D3/07), dated 03.07.2007.
2. Govt. Memo.No.1934/E2/2008-1, dated 28-02-2008.
3. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated.19.03.2009.
4. Govt. Memo.No.1934/E2/2008-1, dated 9-12-2010.
5. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1, dated 01.02.2011.
6. G.O.Rt.No.276, MA & UD (E2) Department, dated:17-02-2011.
7. Written statement of defence of charged officers.
8. Govt. Memo.No.1934/E2/2008, dated 14-07-2011.
9. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated 26.09.2011.
10. Govt. Memo.No.1934/E2/2008, dated 14-02-2012.
11. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated 14.06.2012.
12. Govt. Memo.No.1934/E2/2008-1, dated 26-09-2012.
13. From the Commissioner & Director of Municipal Administration, A.P, Hyderabad, Roc.No.5538/2008-E1-1, dated 19.01.2013.

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**ORDER**

The General Administration (V&E) Department have conducted enquiry into the non registration of lease documents of Vegetable Markets and Slaughterhouses by the Municipal Authorities and submitted a report to Government in the reference 1<sup>st</sup> read above.

2. In the reference 2<sup>nd</sup> read above, the Commissioner & Director of Municipal Administration has been requested to take action on the recommendations of Vigilance & Enforcement and furnish action taken report to Government.

3. Accordingly, in the reference 5<sup>th</sup> read above the Commissioner & Director of Municipal Administration, has furnished the draft articles of charges against Sri S.Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation and others.

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4. In the reference 6<sup>th</sup> read above, charges have been framed against Sri S.Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation and others.
5. In the reference 7<sup>th</sup> read above, all the charged officers have submitted their written statement of defence denying the charges framed against them and requested to drop further action against them.
6. Government after examination of the matter, in the reference 8<sup>th</sup> read above, the C&DMA has been requested to offer his remarks on the submission made by the charged officers.
7. In the references 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> read above, the C&DMA has submitted detailed remarks to Government. Government after examination of the matter keeping in view of the detailed remarks of C&DMA, have decided to drop further action and exonerate from the charges against Sri S.Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation.
8. Accordingly, Government hereby drop further action and exonerate from the charges against Sri S.Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation.
9. The Director of Town & Country Planning, Hyderabad, shall take further necessary action, accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**B.SAM BOB  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
Sri S.Chakrapani, Dy.City Planner & Dy.Commissioner(I/c), Guntur Municipal Corporation - through Director of Town & Country Planning, Hyderabad.  
The Director of Town & Country Planning, Hyderabad.  
The Commissioner & Director of Municipal Administration, Hyderabad.  
Copy to:  
The Secretary, A.P. Vigilance Commission.  
The General Administration (V&E) Department.  
SF/SC.

**//FORWARDED : BY ORDER//**

**SECTION OFFICER**